

Uncleanliness, incidental to the death of one's
 relation in battle,
 in a foreign country, during the celebration of
 a religious
 sacrifice, or in execution of a capital sentence
 passed by the
 king, as well as that which results from the
 death of a
 cognate relation, below six months of age,
 expires with the
 very day of the occurrence of the death.
 Uncleanliness in-
 cidental to the death of an unmarried girl, of a
 twice-born
 son not initiated with the Maunji, of a boy who
 has cut his
 teeth, or of a girl of three years of age, lasts for
 three nights
 only. Uncleanliness, incidental to the abortion
 or miscarriage
 of a fetus, lasts for the same number of days
 as that of the
 months of pregnancy in which the said
 abortion or mis-
 carriage has occurred. Uncleanliness in
 respect of the birth
 of a child, born before time, lasts for the
 same number of
 days as that of the months of gestation in
 which the birth
 has taken place. In times of famine or scarcity,
 during civic
 disturbances, birth or death-uncleanliness does
 not affect a
 person, nor does it affect those who are in the
 habit of prac-
 tising charities, every day, or those who are
 being initiated,
 or are practising vow, or penances, or are
 residing in any
 sanctuary. At the time of spiritual
 initiation, during the
 celebration of a marriage ceremony, at times
 when Bṛihmanāa
 are feasted in one's house, or while
 performing an act pre-
 viously determined, a death or birth
 uncleanliness does not
 affect. Similarly, a Bṛihmana becomes unclean
 by touching

bis justly parturient wife. Birth uncleanness
does not affect
a man in a place where oblations are cast in the
sacred fire,
or the Vedas are studied, or offerings are
constantly offered
unto the Vishvedevas. A S'udra, consecrated
with the sacred
Mantra, regains his personal purity a
fortnight after the
occurrence of a (birth) uncleanness.
Brahmanas in jeopard-
dised conditions remain unclean for a single
day in con*
section with a birth-uncleanness, A
performer of Agni-
Hotra sacrifices, a vowist and a reciter of any
sacred Mantra
ire not affected by birth-uncleanncs*.